

BUBBA AWARD APPLICATION

NOMINATIONS:

All nominations must be submitted by the nominee's local chapter; applications must be signed and dated by the local president.

NOMINEES:

All nominees must be Exhausted Roosters who have made outstanding contributions to the organization AFTER they have exhausted. The applications will then be reviewed by the Georgia JCI Senate Executive Committee to determine the recipient. No applications will be returned to the originating chapters.

PRESENTATION:

The award (plaque) will be presented at the award ceremonies at the Second Trimester Meeting held in the Spring. The Senate President will contact the Local Chapter President to insure the recipient is in attendance for the presentation. The recipient will also then be a guest of the Senate with hospitality privileges for the remainder of the convention, in the event the recipient is not a Senator.

REQUIREMENTS:

All applications must be submitted to and postmarked by April 25, 2014 to the Georgia JCI Senate Chairman of the Board. There are no fees associated with this honor. Applications should be typed. Limit to two pages of description of qualifying contributions plus three optional letters of recommendations pertinent to qualifying activities. The application and reference letters must be submitted as a complete package.

BUBBA AWARD WINNERS

| | | | |
|------|---------------|------|-------------------|
| 1986 | "BUBBA" | 2001 | MIKE OAKS Sr |
| 1987 | WARREN TYLER | 2002 | JOHN MATTHEWS |
| 1988 | ED DeVILLE | 2003 | RICH LITTLE |
| 1989 | MORGAN ALLEN | 2004 | DON COFFEY |
| 1990 | ALAN HANCOCK | 2005 | LARRY PIERCE |
| 1991 | RAY BASKETTE | 2006 | KAY BUCHANAN |
| 1992 | DAVID WOODS | 2007 | JANICE FARR |
| 1993 | TOMMY GIDDENS | 2008 | WENDELL WHITFIELD |
| 1994 | WAYNE SANDERS | 2009 | DENISE BAUER |
| 1995 | MIKE RINGEL | 2010 | KAREN WHITFIELD |
| 1996 | BILL BOLTON | 2011 | TOMMY COBB |
| 1997 | CARLTON GAY | 2012 | TONY MCCOOL |
| 1998 | LARRY HORNE | | |
| 1999 | JOHNNY SWANK | | |
| 2000 | GARY HINTON | | |

BUBBA AWARD APPLICATION

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

CHAPTER: _____

DATE JOINED JAYCEES: _____

DATE EXHAUSTED: _____

HIGHEST LOCAL OFFICE HELD: _____

HIGHEST STATE/OTHER OFFICE HELD: _____

On no more than two sheets of paper, answer the following question about the nominee:

What are the contributions of the nominees *since* exhausting?

Signature of Local Chapter President

Date

PLEASE TYPE ALL INFORMATION

Return TO:

Larry MacQuirter #67377

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Columbus GA 31909
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(cell) 706-575-2942